

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

The Union County Commissioners met in regular session this 1st day of April 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
David A. Lawrence, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Chip Hubbs, CEO/Memorial Health; Spence Fisher, Executive Vice President/Memorial Health; Scott Endsley, CFO/Memorial Health; Dr. Jeff Hazey, Chief Medical Director/Memorial Health; Melanie Ziegler, Vice President of Community Engagement/Memorial Health; Doug Loudenslager, Chairperson/Memorial Health Board of Trustees; and Casey Converse, Vice-Chairperson/Memorial Health Board of Trustees were in attendance.

* * *

RESOLUTION NO. 26-144:

Executive Session – Pursuant to O.R.C. 121.22(G)(7) – To Consider Trade Secrets of a County Hospital – Commissioners

The County Commissioners do hereby approve entering into executive session at 8:31 a.m. for the purpose of considering trade secrets of a county hospital. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; and Mallory Lehman, Clerk to the Board. Also in attendance were in the following representatives from Memorial Health: Chip Hubbs, CEO/Memorial Health; Spence Fisher, Executive Vice President/Memorial Health; Scott Endsley, CFO/Memorial Health; Dr. Jeff Hazey, Chief Medical Director/Memorial Health; Melanie Ziegler, Vice President of Community Engagement/Memorial Health; Doug Loudenslager, Chairperson/Memorial Health Board of Trustees; and Casey Converse, Vice-Chairperson/Memorial Health Board of Trustees. The session ended at 9:20 a.m.

*No action was taken.

A motion was made by David A. Lawrence and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

Memorial Health Update:

- Ms. Zeigler stated the VIP open house and ribbon cutting for the Jerome Township facility will be on Thursday, April 9 at 4:30 p.m. There will be a ribbon cutting for the public on April 12 from 1:00 to 4:00 p.m. Patients can be seen there on Wednesday, April 15.
- Mr. Fisher stated the Jerome Township facility will start with two primary care physicians. One male and one female. There will also be orthopedic practice, physical therapy, occupational therapy, x-rays, and other specialties.
- Ms. Zeigler stated they have a goal for \$2.5 million in community donations for the new emergency department. They are about halfway to that goal and are very thankful for all of the community support they have received.
- Mr. Endsley stated Memorial Health will go to market for direct financing for this new emergency department and will be using some of their own funds as well.

Chip Hubbs, Spence Fisher, Scott Endsley, Dr. Jeff Hazey, Melanie Ziegler, Doug Loudenslager, and Casey Converse left the meeting at this time.

* * *

Commissioner McCarthy recessed the meeting at 9:38 a.m.

Commissioner McCarthy reconvened the meeting at 9:47 a.m.

* * *

RESOLUTION NO. 26-145:

Approve the Minutes from the March 11, 2026, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the March 11, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

RESOLUTION NO. 26-146:

Request to Advertise the Bid Opening of Construction of Franklin Street Improvements – Phase IV – Commissioners

The Board of County Commissioners hereby approves the Request to Advertise the Bid Opening of Construction of Franklin Street Improvements – Phase IV.

A motion was made by Tom McCarthy and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-147:**Approve a Resolution Authorizing the Adoption of a Citizen Participation Plan for the Ohio Community Development Block Grant (CDBG) Program – Commissioners**

The Board of County Commissioners hereby Approve a Resolution Authorizing the Adoption of a Citizen Participation Plan for the Ohio Community Development Block Grant (CDBG) Program.

Union County
Community Development Block Grant
Citizen Participation Plan

Office of Community Development (OCD) award recipients must provide for and encourage citizen participation and ensure residents will be given reasonable and timely access to local meetings, information, and records relating to the proposed and actual use of CDBG funds. The purpose of the citizen participation process is to ensure CDBG-funded programs address locally identified needs benefitting low- and moderate-income (LMI) individuals or remediating conditions of slum and blight. **Citation: Ohio Department of Development Policy Notice OCD 23-02.**

CITIZEN PARTICIPATION

Union County encourages residents who are low and moderate income and/or reside in its jurisdiction to participate in the planning, development and review of activities funded with CDBG program funds. Citizen participation will be solicited periodically during the program course; residents will be asked to comment on proposed projects and for assistance in selecting projects for funding. Meetings will be used as a forum for public discussion of all related program matters.

Union County's elected officials maintain an open-door policy that encourages citizen input on issues of concern. The following sections describe the specific steps the County follows to ensure that it meets the goal of providing residents with opportunities to participate in the planning, development and review of activities funded with CDBG program funds.

CITIZEN ACCESS

Union County follows all State and Federal regulations concerning reasonable and timely access to meetings, information and records relating to the proposed use of CDBG program funds. The County maintains up-to-date files of information on the administration and execution of the program. The files will be reasonably available for public inspection, excluding confidential data solicited in surveys of residents. The records shall be kept in the Commissioners' Office, 233 West Sixth Street, Marysville, OH 43040, and be available for inspection during regular business hours (Monday – Friday 8:00 a.m. to 4:30 p.m.).

To ensure access and accountability, the Union County Commissioners meet once a week and are responsible for overseeing the planning, development and review of CDBG program activities. Meetings are announced on the county website at <https://www.unioncountyohio.gov/Commissioners>. The meeting agendas are available through a request to the Commissioners' Office and on the county website. Minutes of the meetings are taken by the Clerk and recorded in the Commissioners' Journal. Recordings of the Commissioners' meetings are also available upon request.

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TECHNICAL ASSISTANCE

Union County conducts the biannual Community Development Improvement Strategy (CDIS) Process prior to applying for the CDBG Allocation Program. Units of government (Cities, Villages and Townships), along with organizations involved in community development, are invited to meet with the County to discuss potential projects for funding. CDIS meetings are open to the public and are conducted during the County Commissioners' regular sessions.

The County provides a *CDBG Project Proposal* packet to assist individuals and organizations in proposing projects for the CDBG program. The County makes the packet available toward the beginning of each calendar year as a part of its CDBG public hearing process. (See Attachment 1)

The packet includes a step-by-step set of guided responses to help organizations describe their project, discuss the value of the project for LMI residents or the redevelopment of blighted areas, identify anticipated costs of the project, etc.

Individuals and organizations preparing the packet are encouraged to seek technical assistance from the County. Assistance includes answering questions about the CDBG program and project eligibility and providing guidance on completing the *CDBG Project Proposal* packet.

PUBLIC HEARINGS

Union County holds public hearings on the CDBG program to obtain citizen input. The public hearing is designed to provide expanded information of projects and proposals and answer questions about the program and its activities. As a general practice, Union County holds public hearings during regularly scheduled Commissioners' meetings. In addition to the advertising requirements for CDBG public hearings, Union County widely distributes information related to Commissioners' meetings. Sign-in sheets, written materials and pertinent maps are provided at the public hearings. Minutes of the public hearing are taken by the Clerk and recorded in the Commissioners' Journal.

A general Public Hearing on all CDBG programs is held in the first quarter of the calendar year. The County then holds subsequent, program specific or project specific public hearings during the rest of the year. All public hearing notices follow the format published required Ohio Department of Development Policy Notice OCD 23-02.

The first General Public Hearing is advertised a minimum of seven days in advance in the County's general circulation newspaper. The advertisement includes the date of publication, the date, time and location of the public hearing, the name of the program funding the activity(s) and appropriate fiscal year, the anticipated amount for available funding, and a description of the eligible activities. The second, program-specific public hearing process follows the same general format. However, the second public hearing process is limited to the actual program activities and expenditures under consideration.

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

In addition to the general and program-specific public hearings, Union County advertises and holds public hearings when a program amendment with significant changes to the approved project structure or budget is proposed. The process follows the format described above for program-specific public hearings but is limited to the program changes under consideration. Budget revisions, minor changes, and amendments not requiring prior State approval shall be made without a public hearing, in accordance with OCD regulations.

All public hearings are designed to accommodate handicapped residents. The Union County Commissioners' Office is ADA compliant, and any specific materials needed to assist vision and/or hearing-impaired residents are prepared on request, to the extent reasonable possible.

CITIZEN COMPLAINTS

Union County believes in an effective and timely resolution of citizens' concerns regarding the CDBG program. The first step of the complaint process is for a resident to contact the County Commissioners' Office by mail at 233 West 6th Street Marysville, OH 43040, by telephone at 937-645-3012.

Reasonable efforts will be made to work out difficulties and discuss possible solutions to areas of concern. An informal note of concern about areas of difficulty may be submitted to the County. Reasonable efforts will be made to address complaints and find an equitable solution. When areas of concern regarding proposed CDBG projects cannot be worked out informally, residents are invited to submit a written complaint. The written complaint procedure is utilized when it has not been possible for the resident and the County to resolve the citizen's concerns.

Written Complaint Procedure

Complaints shall be in writing and addressed to the Union County Commissioners. The County will in turn contact the complainant and attempt to resolve the problem. A written response will be made within fifteen (15) calendar days of receipt of any "written" complaint.

Mediation

Any complaint that cannot be resolved to the satisfaction of all parties will be brought before the Conflict Resolution Committee if desired by the complainant. The following procedure shall be utilized for the resolution of conflicts between the complainant and the County.

The Board of County Commissioners shall appoint a Trustee from 3 different townships to a Conflict Resolution Committee to hear the matter. Each trustee shall be from a township not involved in the Project.

The Conflict Resolution Committee shall meet prior to the hearing to determine the process to be followed and review the situation. The complainant shall provide in writing to the committee a narrative describing the basis and reasoning for the complaint. This narrative must specifically outline the complaint or complaints. A single hearing will be scheduled by the Conflict

UNION COUNTY COMMISSIONERS JOURNAL 2026
April 1, 2026

Resolution Committee to allow all parties involved the opportunity to share their perspective. Additional meetings may be scheduled but only at the discretion of the committee.

Any complaint that cannot be resolved to the satisfaction of all parties will be forwarded to the Ohio Department of Development, Office of Community Development (OCD) for resolution. After all previous steps have failed to resolve the complaint, the County may contact the Office of Community Infrastructure, in writing, detailing the complaint and verifying its compliance with the above-listed steps. Only then will OCD review the identified concerns.

NEEDS OF NON-ENGLISH SPEAKING RESIDENTS

Public hearings are designed to encourage the participation of all residents and to accommodate the needs of all residents. In cases where a public hearing will include a large non-English speaking population, the County will make provisions to obtain translation services and to provide written materials in the appropriate language to the extent reasonably possible.

UNION COUNTY COMMISSIONERS JOURNAL 2026
April 1, 2026

Attachment I: CDBG Project Proposal Form

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

UNION COUNTY
PY _____ CDBG COMMUNITY DEVELOPMENT PROGRAM
- PROJECT PROPOSAL FORM -

Union County is requesting project proposals from units of local government and/or local organizations for funding consideration under the County's PY ____ CDBG Community Development Program. Please carefully consider the eligibility requirements for the CDBG Program. If you believe your proposal meets all eligibility requirements, submit one copy of this form, along with other pertinent information, to the County Clerk by the deadline established by the County.

1. Proposal Submitted for: _____

(Name of organization/government unit)

2. Contact Person: _____
Phone: _____
Email: _____

3. Project Location: _____
If project is countywide, please indicate here _____

If NOT, please provide accurate location of the project. A map should be included. The map should show the project location and the expected "benefit area" or "service area".

The project is located at: _____

4. Why your Organization feels this project is necessary. (Please attach additional sheets as needed.)

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

Union County PY ____
CDBG Project Proposal

- 5. Project Description: Please be very specific (e.g., install 3040' of 8" waterline or pave 1.4 miles of 25' roadway with 2" gravel base and 2" asphalt top, etc.). Attach additional sheets as necessary.

- 6. Cost Estimate: \$ _____

Please provide a written estimate from an engineer or architect on his/her letterhead; estimates must be current.

Please ask the architect or engineer to indicate that the estimate is based on Federal Davis-Bacon Prevailing Wage Rates on the proposal he/she submits.

- 7. How many households will benefit from this project? _____ (i.e., the number of households/persons using a service, number of persons with property adjoining the project location, etc.).
- 8. How many households listed in #7 do you estimate would qualify as low- to moderate-income? (You may be asked to conduct an income survey for verification if the service/benefit area is not low-moderate income by way of the U.S. Census).

- 9. What funds can your organization/government put toward the project?

For questions regarding project eligibility and/or for assistance in completing this proposal form, please contact the Union County Commissioners' Office at 937-645-3012.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-148:

Lighting Request, Mental Health Awareness Month, May 1, 2026, through May 5, 2026, Color Green – Commissioners

The Board of County Commissioners hereby approves the Lighting Request, Mental Health Awareness Month, May 1, 2026, through May 5, 2026, Color Green.

Exhibit A

Lighting Request Form

Occasion Being Honored: Mental Health Awareness Month

Organization Name: Mental Health and Recovery Board of Union County

Address: 131 N Main St., Marysville, OH 43040

Contact Name and Title: Holly Zweizig, Assoc. Director

Email: Holly@mhrbuc.org

Telephone: 937-642-1212 x 102

Organization Website: www.mhrbuc.org

Organization Social Media: https://www.facebook.com/mhrbunioncounty

Requests for specific colors/tones may not be able to be achieved due to limitations associated with lighting capabilities.

NOTE: You may request up to four colors (enter color name or hex value below)

Color 1: Green

Color 2: _____

Color 3: _____

Color 4: _____

NOTE: Requested duration cannot be for more than 5 consecutive days. The duration for each approved request is entirely at the discretion of the Union County Commissioners.

Start/End Date (or range) Requested: May 1-5, 2026

Please describe your organization's request and how the lighting will be used to benefit the occasion/event: May is Mental Health Awareness Month,

recognized since 1948 to reduce stigma, provide support, and educate the public on mental health importance. The MHRBUC supports efforts to reduce stigma and improve the lives of Union County residents.

Have you previously submitted a request to change the lights?

Yes No

Have you approached others with a lighting request for this occasion?

Yes No

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

Are other events associated with this request?

Yes No

If lighting is approved, how will you promote the lighting?

(please select those that apply)

Advertisement Brochures/Flyers Email & Eblasts Newsletter News Media

Organization Brochure Social Media and Website

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-149:

Approve the Paris Township 36" Culvert Replacement on Dog Leg Road – Engineer

The Board of County Commissioners hereby approves the Paris Township 36" Culvert Replacement on Dog Leg Road.

RESOLUTION

To The Union County Engineer

BE IT RESOLVED this 3rd day of February, 2026, by the trustees of Paris township of Union County, Ohio that the Union County Engineer has prepared estimates for the required work:

Road Number	Road Section	Road Name	Description of Work	Estimated Cost
TR 136	C	Dog Leg Road	Replace existing CMP 36" culvert with 36" N12 HP culvert	\$34,513.87
TOTAL				\$34,513.87

NOW, THEREFORE, we hereby approve the estimates as submitted by the Union County Engineer and authorize the Union County Engineer to undertake and perform the above work.

Mr. Cook moved and Mr. Entinger seconded the adoption of this resolution.

Roll Call Vote:

<u>Dave Cook</u>	<u>Aye</u>
<u>Tony Entinger</u>	<u>Aye</u>
<u>Steve WisHalle</u>	<u>Aye</u>

I, Ryan Lee, Fiscal Officer of Paris Township of Union County, Ohio, hereby certify that the funds required to pay the costs expressed above have been lawfully appropriated, are in the Gas Tax Fund, Motor Vehicle License Fee Fund or Road and Bridge Fund, or are in the process of collection, and are free from previous obligation.

2/3/26
Date

[Signature]
Fiscal Officer

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

**Force Account Project Assessment Form (Estimate)
FOR TOWNSHIP - WORK BY COUNTY FORCES**

Ohio Revised Code 117.16 requires the Auditor of State to develop a force account project assessment form to be used by each public office to estimate or report the cost of a force account project. The form shall include costs for employee salaries and benefits, any other labor costs, materials, freight, fuel, hauling, overhead expense, workers' compensation premiums, and all other items of cost and expense, including a reasonable allowance for the use of all tools and equipment used on or in connection with such work and for the depreciation on the tools and equipment.

**** Estimate not required for Construction/Reconstruction costing less than \$5,000/mile, or for Repairs/Maintenance costing less than \$15,000.**

Estimate Date: 1/5/2026
 Project Name/Number: TR 136C - 2.169 Dog Leg Rd. culvert
 Project Description: Replace existing CMP 36" culvert with 36" N12 HP culvert
 Proposed Start Date: January 12, 2026 Proposed End Date: January 16, 2026

ESTIMATED LABOR (please complete the shaded fields)

Description	Base Wage	Hours Worked	Total
Maintenance Worker	\$27.84 X	320	\$8,908.80
	X		
	X		
	X		
Total Base Wages			\$8,908.80
Direct Labor Overhead	30 % of base wages (fringe benefits, BWC, etc.)		\$2,672.64
Indirect Labor Overhead	38 % of wages and fringe benefits for overhead		\$4,400.95
Total Labor Estimate			\$15,982.39

ESTIMATED MATERIALS (please complete the shaded fields)

Description	Cost per Unit	Qty	Unit	15% Overhead	Total
		X	X		
		X	X		
36" SmoothPro Culvert pipe	\$60.47	X 80	X LF	\$725.64	\$5,563.24
		X	X		
411 aggregate	\$13.60	X 150	X tons	\$306.00	\$2,346.00
		X	X		
Bituminous Cold Mix	\$150.00	X 10	X	\$225.00	\$1,725.00
		X	X		
trench box rental	\$1,500.00	X 1	X each	\$225.00	\$1,725.00
		X	X		
Total Materials Estimate					\$11,359.24

C.T. 2026
20-149
 Date 4/1/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

Project Date: 1/5/2026
 Project Name/Number: TR 136C - 2.169 Dog Leg Rd. culvert
 Project Description: Replace existing CMP 36" culvert with 36" N12 HP culvert

ESTIMATED EQUIPMENT

Description	Rate per Hour	Hours	Total
PICK-UP TRUCK	\$11.88	X	=
SIGN TRUCK, UTILITY TRUCK (1 Ton)	\$15.36	X	=
TRUCK MOUNTED PAINT STRIPER	\$46.55	X	=
DUMP TRUCK (Single Axle)	\$31.53	X	=
DUMP TRUCK & BROOM (Single Axle)	\$52.29	X	=
DUMP TRUCK (Tandem Axle)	\$40.32	X 120	= \$4,838.40
PLOW	\$14.14	X	=
TRACTOR TRAILER	\$37.68	X	=
BULLDOZER	\$34.80	X 8	= \$278.40
RUBBER TIRED LOADER	\$30.12	X	=
ATHEY LOADER	\$64.93	X	=
GRADER	\$47.13	X	=
TRACTOR & MOWER (including side arm)	\$42.06	X	=
TRACTOR with ATTACHMENT	\$27.96	X	=
CHIPSREADER	\$60.41	X	=
ROAD WIDENER w/ Rubber Tired Loader	\$61.21	X	=
PAVEMENT PATCHING MACHINE	\$16.56	X	=
BROOM	\$20.76	X	=
PATCH ROLLER	\$19.20	X	=
RUBBER TIRED ROLLER	\$30.72	X	=
VIBRATORY ROLLER	\$22.32	X 8	= \$178.56
BRIDGE TRUCK	\$27.96	X	=
DISTRIBUTOR	\$45.78	X	=
GRADALL	\$57.36	X	=
RUBBER TIRED HOE	\$36.96	X	=
SMALL EXCAVATOR	\$53.52	X	=
HYDRAULIC EXCAVATOR	\$69.74	X 24	= \$1,673.76
CHIPPER	\$18.19	X	=
JETTER	\$20.76	X	=
SKID LOADER	\$25.39	X 8	= \$203.12
TRACTOR	\$19.20	X	=
CRACK SEALER	\$16.56	X	=
CONVEYOR w/ Tractor	\$27.60	X	=
STRAW BLOWER	\$7.92	X	=
SEWER CAMERA & VIDEO TRAILER	\$72.83	X	=

Total Equipment Estimate \$7,172.24

TOTAL ESTIMATED PROJECT COST \$34,513.87
 (labor + materials + equipment)

Prepared by: Justin Story

Title: Superintendent

Date: 1/5/2026

CONSTRUCTION/RECONSTRUCTION		
Road Length		Mi
Estimated Cost		
Cost/Mile		(Cannot exceed \$35,000/Mi. for Force Account)

REPAIR/MAINTENANCE		
Estimated Cost	<u>\$34,513.87</u>	(Cannot exceed \$105,000 for Force Account)

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-150:**Bid Award – 2026 Precast Bid Recommendation – Engineer**

The Board of County Commissioners hereby approves the Bid Award – 2026 Precast Bid Recommendation.



**County Engineer
Environmental Engineer**

233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

www.unioncountyohio.gov/engineer

Building Department

233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility

16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost

190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

MEMO

TO: Board of Commissioners

FROM: Jeff Stauch

DATE: April 1, 2026

SUBJECT: 2026 Union County Precast Bids Received March 18, 2026.

We have reviewed the referenced bids. The above referenced bid tabulation is attached.

All bids were signed and contained proper surety. I recommend that any informalities be waived, and the bids be awarded to:


R & I Construction, Inc., in the amount of \$189,546.00 for proposal CR 46B-1.040 Hagenderfer Road - 7 beams – B27-48 x 60' 0";

R & I Construction, Inc., in the amount of \$75,054.00 for proposal TR 301A-0.205 Davis Road - 7 beams – B12-48 x 18' 0";

Mack Industries, Inc., in the amount of \$64,750.00 for proposal TR 136-0.649 Dog Leg Road - 50 linear feet of 12' x 5' 4 sided box culvert.

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

 Unofficial BID TABULATION 2026 UNI PRECAST CONCRETE BOX CULVERTS/BOX BEAMS Opens March 18, 2026 @ 9:30 a.m.			
Company Name	Proposal Amount for CR 46B-1.040 Hagenderfer Road 7 beams – B27-48 x 60' 0" single span	Proposal Amount for TR 301A-0.205 Davis Road 7 beams – B12-48 x 18' 0" single span	Proposal Amount for TR 136-0.649 Dog Leg Road 50 linear feet of 12' x 5' 4 sided box culvert Skewed Ends
Mack Industries, Inc. 201 Columbia Rd. Valley City, OH 44280	No Bid	No Bid	\$64,750.00
R & I Construction, Inc. 2931 S. State Route 67 Tiffin, OH 44883	\$189,546.00	\$75,054.00	\$102,150.00

3/20/2026

C.J. 2026
 Date 4/17/2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2026
April 1, 2026

RESOLUTION NO. 26-151:

Approve the Glacier Pointe Section 5, Phase 3 Performance Bond – Engineer

The Board of County Commissioners hereby approves the Glacier Pointe Section 5, Phase 3 Performance Bond.



County Engineer
Environmental Engineer
Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.unioncountyohio.gov/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

March 27, 2026

To: Union County Commissioners
From: Luke Sutton, Union County Engineer's Office
Re: Glacier Pointe Section 5 Phase 3 - Performance Bond

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Performance Bond Reference No. 1117741 The Hanover Insurance Company, dated March 24th 2026.

This bond is hereby submitted for your approval, as guarantee for the installation of the remainder of construction improvements for the referenced portion of this subdivision.

Attest

Union County Prosecuting Attorney

Thayne D. Gray Digitally signed by Thayne D. Gray
Date: 2026.03.27 13:58:23 -0400

Thayne D. Gray, Asst, Pros. Atty.

Signature

March 27, 2026

Date

UNION COUNTY COMMISSIONERS JOURNAL 2026
April 1, 2026

SUBDIVISION BOND

Bond No. 1117741 Principal Amount: \$222,698.50

KNOW ALL MEN BY THESE PRESENTS, that we M/I Homes of Central Ohio, LLC
4131 Worth Avenue, Columbus, OH 43219

As Principal, and
The Hanover Insurance Company
440 Lincoln Street, Worcester, MA 01653 a(n) New Hampshire

Corporation, as Surety, are held and firmly bound unto
Union County Board of Commissioners
26 W Union Street, Liberty, IN 47353

as Obligee in the penal sum of
Two Hundred Twenty-two Thousand Six Hundred Ninety-eight & 50/100 (Dollars)
(\$222,698.50), lawful money of the United States of America, for the payment of which well and
truly to be made, we bind ourselves our heirs, executors, administrators, and successors and assigns
jointly and severally, firmly by these presents,

WHEREAS, M/I Homes of Central Ohio, LLC has agreed to construct in
Glacier Pointe, Section 5-3 Subdivision, in Union County, OH for the
following Improvements: Street, Storm, and Erosion Control

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall
construct, or have constructed, the improvements herein described, and shall save the Obligee harmless
from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall
be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of written
notice from the Obligee indicating that the improvements have not been installed or completed, will
complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond
which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public
improvements are completed,

Signed, sealed and dated, this 24th day of March, 2026

M/I Homes of Central Ohio, LLC
Principal

By: [Signature]

The Hanover Insurance Company
Surety

By: [Signature]
Attorney-In-Fact
Shelley M. Kuhn

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint:

Julleann J. Johnston, Denise Nelson, Michael D. Ward, Stephanie McQuillon, Heather Wojciechowski, and/or Shelley M. Kuhn Of Huntington Insurance, Inc. of Columbus, OH each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company. In their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Ten Million and No/100 (\$10,000,000) in any single instance That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 8th day of August, 2024



The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

James H. Kawiecki, Vice President

The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

Joselin M. Mendoza, Vice President

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) ss.

On this 8th day of August 2024 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively; and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

Wendy Latournes
Notary Public, State of Connecticut
My Commission Expires July 31, 2025

Wendy Latournes, Notary Public
My commission expires July 31, 2025

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 24th day of March 2026

CERTIFIED COPY

The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

John Rowedder, Vice President

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Ye
Tom McCarthy, Ye
David A. Lawrence, Ye

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-152:

Disposal Form – Firefighting Equipment, HP Laser Printer, and Cruisers – Sheriff

The Board of County Commissioners hereby approves the Disposal Form – Firefighting Equipment, HP Laser Printer, and Cruisers.

County Property Disposal Form

Department Submitting: SHERIFF

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
24769	Fire Dex 32" Custom Assault Jacket	1	N/A	08/05/24	\$ -
24777	Fire Dex Custom Assault Pant	1	N/A	08/05/24	\$ -
24774	Fire Dex 32" Custom Assault Jacket	1	N/A	08/05/24	\$ -
24779	Fire Dex Custom Assault Pant	1	N/A	08/05/24	\$ -
25741	Fire Dex 32" Custom Assault Jacket	1	N/A	08/05/24	\$ -
25743	Fire Dex Custom Assault Pant	1	N/A	08/05/24	\$ -
25742	Fire Dex 32" Custom Assault Jacket	1	N/A	08/05/24	\$ -
25744	Fire Dex Custom Assault Pant	1	N/A	08/05/24	\$ -
28638	2016 Ford Explorer (1FM5K8AR9GGD04727)	4	Chapman Ford	08/05/24	\$ \$1500
28231	2015 Ford Taurus (1FAHP2MK2FG163650)	4	Chapman Ford	08/05/24	\$ \$1500
28640	2016 Ford Explorer (1FM5K8AR2GGD04729)	5	NUCFD	08/05/24	\$ -
26622	HP Laserjet Enterprise Printer	1	N/A	02/04/25	\$ -

The firefighting gear did not sell on GovDeals and was destroyed. (Resolution 24-378)

The 2015 Ford Taurus & the first 2016 Ford Explorer were traded to Chapman Ford to be used for parts. (Resolution 24-381)

The second 2016 Ford Explorer was donated and transferred to Northern Union County Fire & EMS District. (Resolution 24-380)

The HP Laserjet printer quit working and was replaced. IT Staff removed the printer and put it with other IT equipment waiting to be recycled.

Barbara Dattler 3/23/26
(Signature of Submitter)

C.J. 2026
26-152-
Date 4/1/2026

EXAMPLE

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-153:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of March 30, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
1489	HELMS AND SONS EXCAV	040126	Application 1	20262619	86,461.92	Pending approval	Commissioners
Add Desc: Commissioners-CDBG grant for the Magnetic Springs Sanitary Sewer Project							
1489	HELMS AND SONS EXCAV	040126	Application 2	20262620	390,446.88	Pending approval	Commissioners
Add Desc: Commissioners-CDBG grant for the Magnetic Springs Sanitary Sewer Project							



Commissioners 4/1/2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

RESOLUTION NO. 26-154:

Transfers of Appropriations and/or Funds

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

TRANSFER FORM

4/1/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners Date: 3/27/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: General	04120000	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: 2018 Sales Tax Debt	501DT515	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	76,720.83			

From: _____ **Exp** _____

Fund Name Org Number Object Name Object Number Project Number

To: _____ **Rev** _____

Fund Name Org Number Object Name Object Number Project Number

Amount: \$ _____

From: _____ **Exp** _____

Fund Name Org Number Object Name Object Number Project Number

To: _____ **Rev** _____

Fund Name Org Number Object Name Object Number Project Number

Amount: \$ _____

From: _____ **Exp** _____

Fund Name Org Number Object Name Object Number Project Number

To: _____ **Rev** _____

Fund Name Org Number Object Name Object Number Project Number

Amount: \$ _____

Reason for Request:
April 2026 Sales Tax Debt

Approved by Administrator _____

Roll call vote resulted as follows:

cc: Auditor _____
Originator _____
Resolution File _____

Steve Robinson [Signature]
Tom McCarthy [Signature]
Dave Lawrence [Signature]

C.J. _____ Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): [Signature]

Auditor's Office Approval [Signature] 3/27/26

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026


April 1, 2026

ADMINISTRATOR ACTION NO. 26-037A:

Approval of Capital Equipment Requests - Sheriff

County Administrator Bill Narducci approved the following Capital Equipment Requisitions:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
26002801	03/27/2026	Buffalo NAS Server 80TB	2,514.11	Released	SOUTHERN COMPUTER WAREHOUSE 438	Sheriff



 Administrator

4-1-26
 4/1/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

ADMINISTRATOR ACTION NO. 26-038A:

Payment of Bills

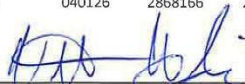
County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of March 30, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
4753 RUDASILL, GARRET	040126	3.2026 travel	20262640	13.39	Pending approval	Human Services
7406 AMAZON CAPITAL	040126	11RF-363V-R3	20261164	21.70	Pending approval	Engineer
4356 KONICA MINOLTA BUSIN	040126	9010818582	20260159	26.44	Pending approval	Auditor
2245 RICHWOOD BANKING VIS	040126	229286	20262086	27.34	Pending approval	Common Pleas-Gen
1497 AUTO ZONE INC	040126	01731484466	20260528	38.99	Pending approval	Sheriff
2119 GORDON FLESCH COMPAN	040126	IN15548143	20260518	39.00	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	040126	229262	20260286	40.09	Pending approval	Facilities
8419 WESLEY, AMY	040126	032326	20262617	42.00	Pending approval	Auditor
2245 RICHWOOD BANKING VIS	040126	229257 Pmt 2	20260397	50.00	Pending approval	Commissioners
2245 RICHWOOD BANKING VIS	040126	229258 Pmt 3	20261994	50.00	Pending approval	Commissioners
2943 MARATHON FLEET SERVI	04012026	111194418-1	20260728	51.51	Pending approval	EMA
1431 UNION COUNTY SHERIFF	040126	2026FEB-03	20262646	60.00	Pending approval	COYC
52 DAYTON POWER & LIGHT	040126	229406	20260286	65.47	Pending approval	Facilities
2119 GORDON FLESCH COMPAN	040126	15539646	20257527	66.06	Pending approval	Recorder
6168 SBA STRUCTURES, INC.	040126	IN15923409	20260367	70.96	Pending approval	Facilities
10316 COUGHLIN AUTOMOTIVE	040126	516006073	20257645	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	040126	516006345	20257619	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	040126	516006066	20260530	74.99	Pending approval	Sheriff
7475 ANDERSON, MICHELLE	040126	March26	20262631	78.55	Pending approval	Engineer
7406 AMAZON CAPITAL	040126	1XCYP-GP4P-FJ	20261132	85.23	Pending approval	Engineer
1830 KLOSTERMAN BAKING	040126	1060600214	20260424	88.75	Pending approval	COYC
1039 REPUBLIC WASTE SERVI	040126	0046-0064187	20261163	93.25	Pending approval	Engineer
1039 REPUBLIC WASTE SERVI	040126	0046-0064187	20261163	93.57	Pending approval	Engineer
2683 OARNET	040126	CI-00409288	20260642	100.00	Pending approval	Sheriff
2943 MARATHON FLEET SERVI	04012026	111194418-2	20260730	111.27	Pending approval	EMA
1039 REPUBLIC WASTE SERVI	040126	0046-006417C	20261163	111.48	Pending approval	Engineer
4356 KONICA MINOLTA BUSIN	040126	9010817082	20260159	118.60	Pending approval	Auditor
2119 GORDON FLESCH COMPAN	040126	15550652,155	20261831	120.30	Pending approval	Common Pleas-Gen
1039 REPUBLIC WASTE SERVI	040126	3-0046-00641	20261136	131.14	Pending approval	Engineer
8365 DARTPOINTS	040126	156466 & 156	20262664	133.71	Pending approval	Auditor
10346 ZIESSLER, BRAD	040126	022826	20262660	135.58	Pending approval	Auditor
8611 BAILEY, CHRISTY	040126	032326	20262616	141.47	Pending approval	Auditor
8625 TRIAD TECHNOLOGIES,	040126	62363835	20262580	146.50	Pending approval	Engineer
511 VARMENT GUARD ENVIRO	040126	10451279	20260417	150.22	Pending approval	COYC
9582 HARGROVE, JAMES A	040126	2026-4	20260838	155.00	Pending approval	Commissioners
7406 AMAZON CAPITAL	04012026	1KQL-WR1N-9	20262406	159.88	Pending approval	EMA
2245 RICHWOOD BANKING VIS	040126	229255 Pmt 1	20262291	159.99	Pending approval	Commissioners
119 MARYSVILLE JOURNAL	040126	229303	20262613	169.84	Pending approval	Sheriff
119 MARYSVILLE JOURNAL	040126	229499	20262678	169.84	Pending approval	Recorder
23 TIME WARNER COMMUNIC	040126	29726903202	20262632	174.00	Pending approval	Engineer
5346 O'REILLY AUTO ENT	040126	5748-332881	20262594	183.53	Pending approval	Facilities
9090 HD SUPPLY INC	040126	INV00992353	20262581	189.73	Pending approval	Engineer
239 CAPITOL COPY INC	040126	INV880511	20262638	198.13	Pending approval	Human Services
2171 BRICKER GRAYDON, LLP	040126	LRJMCGLW-0C	20262572	199.00	Pending approval	Facilities
2171 BRICKER GRAYDON, LLP	040126	OY9QZGZA-00	20262571	199.00	Pending approval	Commissioners
7406 AMAZON CAPITAL	04012026	1GHF-3DTL-94	20262406	218.36	Pending approval	EMA
937 STATE CHEMICAL MANUF	040126	904143429	20262596	250.27	Pending approval	Facilities
1612 BOGGS, ALISON	040126	2024-CR-0214	20262178	255.00	Pending approval	Commissioners
2799 GOLDEN BEAR LOCK & S	040126	9000060816	20262658	270.00	Pending approval	Facilities
1039 REPUBLIC WASTE SERVI	040126	0046-006416E	20261136	278.40	Pending approval	Engineer
1127 QUILL CORPORATION	040126	48082095	20260221	283.67	Pending approval	Sheriff
8770 OHIO BALIFFS & COURT	040126	2026059	20262630	299.00	Pending approval	Common Pleas-Gen
10198 WHARTON, KOTA	040126	INV-368	20261171	306.40	Pending approval	Engineer
3917 AT&T MOBILITY	04012026	28731322144	20260337	337.10	Pending approval	EMA
8471 ST MARY'S SPORTING G	040126	33412 (1/2)	20262615	385.00	Pending approval	Engineer
10498 HUGHES, MICHAEL	040126	03302026	20262110	406.00	Pending approval	Auditor
1451 TISCH, TERRI L. BLOO	040126	848	20262548	412.25	Pending approval	Commissioners
3204 JOHN DEERE FINANCIAL	040126	Feb26	20262608	454.84	Pending approval	Engineer
52 DAYTON POWER & LIGHT	040126	229266	20260513	464.51	Pending approval	Sheriff

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1949 M P DORY COMPANY	040126	32618	20262579	500.00	Pending approval	Engineer
2255 V.F.W. #9909	040126	Memorial Day	20262582	500.00	Pending approval	Commissioners
7507 STRYKER MEDICAL	040126	9211814813	20261839	588.00	Pending approval	Sheriff
1932 TREASURER STATE OF O	040126	26L3288	20260525	600.00	Pending approval	Sheriff
8832 PRIME CONSTRUCTION M	040126	22465-22-11 (	20262650	600.00	Pending approval	Engineer
2119 GORDON FLESCH COMPAN	040126	IN15545648	20262639	604.41	Pending approval	Human Services
10515 AMAAZEE, ELIZABETH K	040126	2026_02	20262564	640.00	Pending approval	Common Pleas-Gen
937 STATE CHEMICAL MANUF	040126	904144904	20261150	647.69	Pending approval	Engineer
1127 QUILL CORPORATION	040126	48079763	20260569	648.13	Pending approval	Sheriff
2191 AMAZON	040126	16J1-YG6T-MH	20260300	667.48	Pending approval	Sheriff
8832 PRIME CONSTRUCTION M	040126	22465-26-05 (	20262652	744.50	Pending approval	Engineer
8493 BBR INVESTMENT GROUP	040126	rent, AM 925-	20262647	800.00	Pending approval	Human Services
10498 HUGHES, MICHAEL	040126	020126	20262110	817.08	Pending approval	Auditor
1019 NENA	040126	26NENA_gAs5	20262575	870.00	Pending approval	Sheriff
39 COLUMBIA GAS OHIO IN	040126	Feb/March26	20261141	905.99	Pending approval	Engineer
8522 NETWORK9 LLC	040126	10565	20261495	950.00	Pending approval	Facilities
2245 RICHWOOD BANKING VIS	040126	229309 Pmt 4	20262591	957.32	Pending approval	Commissioners
244 TRI-RIVERS JVS	040126	Q4 PN 2025-2	20262643	1,153.00	Pending approval	Human Services
999999 KEVIN E. & LOVETTA S	040126	060005005000		1,320.97	Pending approval	Treasurer
10140 PEOPLE DRIVEN TECHNO	040126	INV30034	20257412	1,434.76	Pending approval	Auditor
8447 SENTINEL OFFENDER SV	040126	209989	20260880	1,623.84	Pending approval	Common Pleas-Gen
1293 DELL MARKETING LP	040126	10867741249	20262563	1,636.07	Pending approval	Auditor
10128 DIAMOND DRUGS, INC.	040126	IN001561990	20260227	1,754.23	Pending approval	Sheriff
1724 SIII	040126	B20939933	20262104	1,754.72	Pending approval	Sheriff
1080 B & C	040126	CTRCT-INV002	20260645	1,815.00	Pending approval	Sheriff
5702 HANDEL INFORMATION T	040126	20361	20260416	1,853.00	Pending approval	COYC
3960 SOUTHERN COMPUTER WA	040126	864997	20262565	2,320.20	Pending approval	Common Pleas-Gen
7492 HENZEL, DR. KEVIN	040126	78, 79	20260415	2,880.00	Pending approval	COYC
2245 RICHWOOD BANKING VIS	040126	229287	20262088	3,008.00	Pending approval	Common Pleas-Gen
451 SMART OIL COMPANY	040126	112397	20261144	3,037.50	Pending approval	Engineer
296 CDC OH INC	040126	26-022-980	20262605	3,300.00	Pending approval	Commissioners
410 SUNBELT RENTALS INC.	040126	180191004-0C	20261991	3,748.24	Pending approval	Engineer
8832 PRIME CONSTRUCTION M	040126	22465-25-04 (	20262651	3,817.50	Pending approval	Engineer
8471 ST MARY'S SPORTING G	040126	32486 (2/2)	20262614	4,656.30	Pending approval	Engineer
52 DAYTON POWER & LIGHT	040126	229407	20260286	5,919.33	Pending approval	Facilities
8832 PRIME CONSTRUCTION M	040126	22465-27-06 (	20262649	5,961.00	Pending approval	Engineer
1039 REPUBLIC WASTE SERVI	040126	0046-006416E	20260258	6,211.35	Pending approval	Facilities
451 SMART OIL COMPANY	040126	112394	20261144	6,893.50	Pending approval	Engineer
8832 PRIME CONSTRUCTION M	040126	22465-27-05 (	20262653	7,222.00	Pending approval	Engineer
516 SILCO FIRE PROTECTIO	040126	1168346	20262333	7,689.55	Pending approval	Facilities
8522 NETWORK9 LLC	040126	10564	20261495	8,079.08	Pending approval	Facilities
296 CDC OH INC	040126	26-023-981	20262606	9,600.00	Pending approval	Commissioners
8206 LEGENDS LIFT &	040126	UCSS022026	20262648	21,694.20	Pending approval	Human Services
9240 SUPERIOR BUILDING SE	040126	8911	20260604	26,935.00	Pending approval	Facilities
8206 LEGENDS LIFT &	040126	UC022026	20262648	28,542.40	Pending approval	Human Services
557 SHELLY MATERIALS INC	040126	2868166	20262618	34,476.47	Pending approval	Engineer


 Administrator

4-1-26
 4/1/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

ADMINISTRATOR ACTION NO. 26-039A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1051	1	3/27/2026	amend			cgodfrey	70140208	520100		To Investigations Data	3/19/2026	I	\$ 1,500.00
1051	2	3/27/2026	amend			cgodfrey	70140208	540100		From Investigations Cont	3/19/2026	D	\$ 1,500.00
ADD'L DESC: Airport - moving budget from equipment to supplies within the same fund													

Administrator

4.1.26
4/1/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Union County Recorder's Office Date: March 16, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: General Fund Name, 04360000 Org Number, 530100 Object Name, Exp, Object Number, Project Number
To: Sheriff's Rotary Fund Name, 20943808 Org Number, Webcheck / Fees Object Name, Rev, 420104 Object Number, Project Number
Amount: \$ 13.00

From: General Fund Name, 04360000 Org Number, 530100 Object Name, Exp, Object Number, Project Number
To: Sheriff's Rotary Fund Name, 20943808 Org Number, Webcheck / BCI Fees Object Name, Rev, 420111 Object Number, Project Number
Amount: \$ 22.00

From: Fund Name, Org Number, Object Name, Exp, Object Number, Project Number
To: Fund Name, Org Number, Object Name, Rev, Object Number, Project Number
Amount: \$

From: Fund Name, Org Number, Object Name, Exp, Object Number, Project Number
To: Fund Name, Org Number, Object Name, Rev, Object Number, Project Number
Amount: \$

Reason for Request: Invoice #2026FEB-10 for a Webcheck in February
1 @ \$35.00 Each = \$13.00 Sheriff's Fees; \$22.00 BCI Fees

Approved by Administrator W.A.

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson
Tom McCarthy
Dave Lawrence

C.J. Page
Date:

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Union County Health Department Date: March 16, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From:	General Nursing	9130H021	Contracts	Exp	538009	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	Sheriff's Rotary	20943808	Webcheck / Fees	Rev	420104	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	13.00			

From:	General Nursing	9130H021	Contracts	Exp	538009	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	Sheriff's Rotary	20943808	Webcheck / BCI Fees	Rev	420111	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	22.00			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

Reason for Request: Invoice #2026FEB-09 for a Webcheck in February
1 @ \$35.00 Each = \$13.00 Sheriff's Fees; \$22.00 BCI Fees

Approved by Administrator WAW

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson
Tom McCarthy
Dave Lawrence

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Engineer

Date: 3/23/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: <u>Sanitary Sewer</u>	<u>60142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>30.17</u>			

480136

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Mechanic service work 2/04/2026 - Invoice #849 for \$30.17

Approved by Administrator WAG

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval MW 3/26/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Engineer

Date: 3/23/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From:	<u>Building Dept</u>	<u>65142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	<u>178.89</u>			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$,	_____			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

Reason for Request:
 Mechanic service work 2/11/26 - Invoice #854 for \$89.66
 Mechanic service work 2/12/26 - Invoice #856 for \$89.23

Approved by Administrator U AN

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

TRANSFER FORM

Tuesday (Due to the Auditor by noon Friday) Thursday (Due to the Auditor by noon Tuesday)

Department: Central Ohio Youth Center Date: March 25, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____ to approve the following transfer (s):

From: COYC Fund Name 97041800 Org Number Contract Service Object Name Exp 530100 Object Number Project Number
To: Union County Commissioners Fund Name 0470100 Org Number Reimbursement Object Name Rev 480110 Object Number Project Number
Amount: \$ 5,151.00

From: Fund Name Org Number Object Name Exp Object Number Project Number
To: Fund Name Org Number Object Name Rev Object Number Project Number
Amount: \$

From: Fund Name Org Number Object Name Exp Object Number Project Number
To: Fund Name Org Number Object Name Rev Object Number Project Number
Amount: \$

From: Fund Name Org Number Object Name Exp Object Number Project Number
To: Fund Name Org Number Object Name Rev Object Number Project Number
Amount: \$

Reason for Request: Telephone, voicemail and internet services 1/1/25 - 12/31/25 Invoice COYC-2025-1

Approved by Administrator WAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson
Tom McCarthy
Dave Lawrence

C.J. Page
Date:

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

revised 3/25/2026

Auditor's Office Approval MW 3/26/26

Annual Human Resources Update – Ginger Yonak, Human Resources Director:

- The following handout accompanied Ms. Yonak’s update:



Human Resources Summary of Activities for FY 2025

<p>CEBCO - Wellness Programming & Engagement</p> <p>346 Eligible Wellness Participants (i.e., covered members under the Anthem health insurance plan)</p> <p>Completions for 2024-25 Wellness Program: 80.6% (278 participants) Events & Activities Offered: 19 Number of Attendees/Participants in Activities: 625</p>	<p>CEBCO - Benefits Administration</p> <p>Open Enrollment Changes: 53 New Enrollees: 69 Mid-Year Life Events: 39 Terminations & COBRA: 61 Total Enrollments/Changes: 222</p>
<p>Recruitment & Onboarding</p> <ul style="list-style-type: none"> • 42 positions posted, filled and in-processed • 252 online job postings managed across 12 county offices and agencies <p>Applications Received: 748</p>	<p>Property & Casualty Insurance - Claims Summary</p> <p>Total Claims: 10 Total Costs Paid out by CORSA: \$176,018.78 Status: All claims closed except one property claim that was denied. Departments Involved: Sheriff, Engineer, Commissioners, Veterans Services, Courts (Common Pleas), Fairgrounds</p> <p>Description of Claims Auto-Related: 8 (collisions – 5, deer strikes – 1, auto liability – 1) Property Damage: 1 (denied) Cyber: 1</p> <p>Observations</p> <ul style="list-style-type: none"> • Auto incidents account for the majority of claims and losses, particularly involving the Sheriff’s Office. • Wildlife collisions involving deer resulted in two higher-cost comprehensive auto claims. • One cyber incident represented the single largest loss, significantly driving overall claims costs. • Several auto collision claims resulted in minimal or no payouts, including one successful subrogation. • There were no reported injuries with any of the claims listed.
<p>Workers’ Compensation</p> <p>Total Claims: 27 Incident Only (no lost time): 17 Lost Time or Work Restrictions: 10 Longest lost-time claim: 271 days</p> <p>Injury Trends & Takeaways</p> <ul style="list-style-type: none"> - Slips, trips, and falls are frequent. - Equipment-related injuries have caused the most severe injuries. - Law enforcement incidents often stem from training activities of physical encounters. - Facilities and road crew employees have the highest severity and most time away from work. 	<p>Professional Development & Employee Recognition</p> <p>Training for County Staff: 3 offerings, 5.5 hours, 379 participants Professional Development for HR Team: 8 offerings, 166 hours Employee Service Program: 66 employees recognized (service milestones ranging from 5 years to 45 years)</p>
<p>Family & Medical Leave Act (FMLA)</p> <p>Events Managed: 30</p>	

SUPPLEMENTAL INFORMATION

CEBCO - Wellness Programming and Engagement

Union County has a robust wellness program, which is led by the HR team with coordination and support from the Union County Wellness Committee. We oversee grant funds that are provided by CEBCO each year, on a “use it or lose it” basis. Wellness programming is structured to help combat our population’s largest health risks: obesity, stress, and high blood pressure. The wellness program incentivizes employees to obtain recommended screenings, exams, and vaccines; complete health challenges and various physical activities; participate in recommended disease management programs; and take part in health education initiatives.

Programming includes lunch and learns (onsite and virtual options), benefit fairs, and other employee engagement and appreciation activities. Wellness funding is dependent upon the number of covered enrollees in the medical insurance plan, with funds averaging around \$14,000 per year. This amount will increase next year due to the addition of Health Department employees on the CEBCO medical plan.

CEBCO - Benefits Administration

The HR team oversees benefit programs and coordinates with the Auditor’s Office to ensure accurate payment of invoices as well as employee payroll deductions for their benefit elections. All benefit elections are made in the BenefitSolver system, and the HR team reviews each benefit entry for new employees as well as during open enrollment. Procedures are in place to ensure appropriate documentation is submitted to substantiate benefit eligibility and/or changes, then pertinent information is communicated to the Auditor’s Office so that any necessary payroll adjustments can be made.

COBRA is also administered through BenefitSolver for eligible employees and/or dependents.

Recruitment & Onboarding

The HR team provides recruitment assistance to most county offices. Support often involves assisting with job description updates, posting jobs, interviewing, coordinating the post-offer background check procedures, and onboarding.

Job Postings: We have seen a 16.27% increase in job postings over the past two years. This uptick is reflective of our growing county and an increase in utilization of HR support by elected officials.

History of job postings by year:

- 2023: 31 job postings
- 2024: 32 job postings
- 2025: 42 job postings

Property & Casualty Insurance – Claims Summary

CORSA provides property insurance and liability insurance coverage for Union County buildings, grounds, vehicles, and property in the open. Employee liability coverage is also provided for elected officials, employees, and volunteers.

History of claims by year:

- 2023: 23 CORSA claims
- 2024: 5 CORSA claims
- 2025: 10 CORSA claims

We participate in an annual Loss Control Incentive Program each year, which consists of a safety audit, required training, safety inspections and other risk management criteria that must be met. Historically, Union County has achieved 100% compliance with this safety audit which results in a reduction of our CORSA premiums. Union County also takes advantage of other grants for cyber, facilities, and law enforcement grants that are available through CORSA.

While annual CORSA premiums are around \$300,000 each year (with 2025 being the highest), we have earned premium savings totaling \$118,411 over the past 3 years.

CORSA also pays for the Loss Control Coordinator's (aka HR Director) membership in the Public Risk Management Association as well as the registration fee for the National Public Employer Labor Relations Association (NPELRA) Annual Training Conference each year.

Workers' Compensation

Union County participates in the CCAO Group Retrospective Rating Program for Workers' Compensation (WC), along with 58 other counties. Since 2009, county participants in this Group Retro Rating Plan have earned refunds totaling \$41.4 million. Over the last 3 years, Union County rebates from the Ohio BWC have totaled \$163,356.88. For the upcoming year, our projected premiums are \$255,269 and our targeted refund is \$51,054.

History of claims by year:

- 2023: 18 WC claims

- 2024: 26 WC claims
- 2025: 27 WC claims

FMLA

The Family and Medical Leave Act (FMLA) is a federal law that provides eligible employees with up to 12 weeks of unpaid, job-protected leave each year for specific family and medical reasons. It ensures health benefits continue during leave and guarantees restoration to the same or a similar position afterward, helping an employee meet work-life challenges.

It allows the employee time to focus on treatment, recovery, and rehabilitation of serious health conditions (for themselves or qualifying family members) without fear of losing their job.

FMLA Events: The combined growth over the past two years in FMLA events that we have managed has increased by over 90%. This growth reflects the growing trend that county offices/agencies are utilizing HR Department services more than they have in the past.

- 2023: 8 FMLA events
- 2024: 16 FMLA events
- 2025: 30 FMLA events

Professional Development & Employee Recognition

The HR Team also coordinates training for Union County employees and supervisory staff. Training is available in various formats – a combination of online learning and in-person learning. See below for a summary of training methods.

CORSA University (U)

The HR team sets up all new hires in this online learning system and facilitates completion of two mandatory courses within their first 30 days of being hired: Driver Education and Computer Security Basics. All County employees covered under CORSA have access to CORSA U and have an online learning account. As such, they are also able to take additional courses that are assigned to them by their supervisor or agency.

The CORSA U curriculum includes courses in personnel/employment law, driver safety, computer safety, law enforcement, customer service, civility in the workplace, and more.

Following each workplace accident involving an at-fault auto claim, the county driver must also take a remedial driver training course through CORSA U.

2025 New Hire Training

- Defensive Driving: 46 employees
- Computer Security Basics: 34 employees

Mandatory Cyber Security Training: 290 employees

Other CORSA University Courses Completed (see titles below): 218 courses

- *Violence in the Workplace, Workplace Bullying, Workplace Stress Resilience, The Art of Effective Communications, Supervisor Skills, Sexual Harassment Prevention, Time Management Skills, Active Shooter Training, Domestic Violence, Generational Differences, Report Writing (law enforcement), Handling Difficult Customers, Meeting Management, Office Liability (law enforcement), Preventing Workplace Accidents, Ethical Behavior for Local Government, Employee Recognition, Drug and Alcohol Awareness, Risks of Social Media in the Workplace, Sewer System Overview, Work Zone Safety for Local Governments, and more.*

Supervisor Training: 45 employees

In-person, supervisory training is also provided annually to all management personnel. Training is delivered by an employment law attorney and topics vary, but typically include instruction regarding harassment prevention, social media best practices, performance management, drug and alcohol awareness, and other employment liability topics.

Commissioners' Office Retreat

The HR Team also coordinates an annual retreat for the Commissioners' Office. This includes training and professional development, coupled with an interactive opportunity for team building and morale-building. We began this practice in 2024. It is well received among staff and is a highly anticipated event each year.

Employee Service Awards Program

In 2023, the HR team organized and held the first annual Employee Service Awards Program. This event recognizes employees who have reached a service milestone through the calendar year (in other words, they hit the 5-year, 10-year, 15-year, etc. mark of employment with Union County). The goal of the program is to show appreciation for staff members' loyalty and dedication, and the commitment they've demonstrated to Union County. Honorees, their supervisors, and elected officials are invited to attend this event and are treated to a breakfast buffet, followed by an awards ceremony. Last year we asked Dr. David Applegate to serve as our keynote speaker. We are looking forward to honoring our next group of deserving employees in December of 2026.

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

*County Administrator Bill Narducci provided the following updates:

- He met with State Representative Mark Sigrist and Eric Phillips a couple of weeks ago to discuss the sales tax exemption bill being proposed in the House. As a follow up to this, he reached out to Delaware County to talk about this and ask more questions.
- The 161 Corridor meeting kick off meeting was last Friday. This was an opportunity for elected officials and representatives from the corridor into one room to have discussions. They will meet again on April 24, and the topic will be on transportation and utilities.
- The Trainfo sensor on the Bear Swamp Road railroad crossing will be installed soon.
- Tamisha Matus from the Health Department is reviving the county Medical Transportation Committee and she would like a commissioner to be part of this committee. There is no set date for a meeting yet, but once there is, he will let the Board know.
- He attended the CORPO meeting last week. Mary Turner, a MORPC representative, detailed additional funding that can be used for transportation. This will be beneficial to Union County.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She will provide the Board with an updated financial report because March is closed.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- No report.

* * *

*Commissioner Steve Robinson provided the following updates:

- He attended the Select Sires meeting last Wednesday.
- He has a CEBCO Board meeting this Friday.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He attended the Marysville Uptown business meeting yesterday. Main Street Marysville would like to have a full-time manager to manage downtown as part of their economic development.
- He had a meeting last Thursday with Marysville Honda to discuss the community's commitment to Honda. He stated Honda feels their presence here is positively received.
- He attended the 161 Corridor meeting with Mr. Narducci. It was a very positive meeting.

UNION COUNTY COMMISSIONERS JOURNAL 2026

April 1, 2026

- He has reached out to County Engineer Jeff Stauch to coordinate with the Delaware County Engineer to come into session one morning to discuss growth and how their office is handling it. He encouraged other Board members to ask the Delaware County Engineer questions.
- He had discussions with MORPC, and they can help facilitate the hiring of an intern for the county. If this is something the county is wanting to do for the summer, a discussion will need to be made soon.

* * *

RESOLUTION NO. 26-154-1:

Executive Session – Pursuant to O.R.C. 121.22(G)(7) – Conferences with an Attorney Concerning Disputes that are Subject of Pending or Imminent Court Action – Commissioners

The County Commissioners do hereby approve entering into executive session at 10:42 a.m. for the purpose of conferences with an attorney concerning disputes that are the subject of pending or imminent court action. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Ginger Yonak, Human Resources Director; and Mallory Lehman, Clerk to the Board. The session ended at 10:50 a.m.

*No action was taken.


A motion was made by David A. Lawrence and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *


*Commissioner McCarthy adjourned the meeting at 10:51 a.m.

The preceding Minutes were read and approved April 22, 2026.



Digitally signed by Steve Robinson
 DN: cn=Steve Robinson,
 o=Commissioners, ou=Commissioner,
 email=lehman@unioncountyohio.gov,
 c=US
 Date: 2026.04.22 14:08:18 -04'00'
 Adobe Acrobat version: 2020.005.30838


Steve Robinson
 Commissioner




Digitally signed by David A. Lawrence
 DN: cn=David A. Lawrence,
 o=Commissioners, ou=Commissioner,
 email=lehman@unioncountyohio.gov,
 c=US
 Date: 2026.04.22 14:09:13 -04'00'
 Adobe Acrobat version: 2020.005.30838

David A. Lawrence
 Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026
April 1, 2026


Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman, o=Commissioners,
ou=Assistant Clerk to the Board,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.04.22 14:07:51 -04'00'
Adobe Acrobat version: 2020.005.30838

Mallory Lehman, Clerk to the Board


Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy, o=Commissioners,
ou=Union County Commissioners,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.04.22 14:07:19 -04'00'
Adobe Acrobat version: 2020.005.30838

Tom McCarthy
Commissioner